



**\$623,990**

**10933 N CORMAC AVE, TUCSON, AZ 85742, USA**

<https://rehomes.us>

From the charming entry way and quiet study with French doors and built-in bookcase to the covered back patio, this inviting ranch plan is perfect for relaxing and entertaining. Also enjoy a spacious great room, a sunny gourmet kitchen with hardwood cabinets, quartz countertops, two walk-in pantries and an inviting breakfast nook and a luxurious [...]

- 3 beds
- 3.00 baths
- Single Family Residence
- Residential
- Active



**Albert Kingsbury**

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## Basics



**Category:** Residential

**Status:** Active

**Bathrooms:** 3.00 baths

**Year built:** 2023

**Days On Market:** 69

**County:** Pima

**Lot Acres:** 0.17 acres

**Lot Dimensions:** 60' x 120'

**View:** Desert,Residential

**Type:** Single Family Residence

**Bedrooms:** 3 beds

**Lot size:** 7533.00 sq ft

**MLS #:** 22308814

**Bathrooms Full:** 2

**List Number Main:** 22308814

**Municipality/Zoning:** Pima County - SP

**Township:** 12

Description

**Legal Description:** CAPELLA PARCEL M SQ20210570012 LOT 35

Rooms

**Sauna Level:** Amphitheater

**Kitchen Features:** Appliance Color: Stainless

**Dining Areas:** Breakfast Bar,Dining Area

**Kitchen Features: Countertops:** quartz

**Extra Room: Other:** study

**Kitchen Features:** Dishwasher,Exhaust Fan,Garbage Disposal,Gas Cooktop,Island

Building Details

**Lot Features:** East/West Exposure,Subdivided

**# of Carport Spaces:** 0.00

**Basement:** No

**Main House SqFt:** 2550.00 sq ft

**Stories:** One

**Fence:** Block

**Garage/Carport Feat:** Attached Garage/Carport

**Floor covering:** Carpet, Ceramic Tile

**Construction:** Frame - Stucco

**# of Garage Spaces:** 2.00

**Style:** Ranch

**Construction Status:** New Construction



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## Miscellaneous

**Compensation Disclaimer:** The listing broker's offer of compensation is made only to participants of the MLS where the listing is filed.

**Subdivision Name:** The Estates At Capella

**Landscape - Front: Other:** Decorative Gravel,Low Care,Shrubs,Sprinkler/Drip

**Horse Property:** No

**Electric: Electric Company:** TEP

**Subdivision Restrict: Deed Restrictions:** No

**Association & Fees: HOA:** Yes

**Home Protection: Plan By:** RWC

**Assessments:** \$0

**Fire Protection:** Included in Taxes

**Range:** 13.00

**Road Type:** Paved

**Technology:** Tile, Pre-Wired Tele Lines

**Special Listing Conditions:** None

**Co-op Fee:** \$3

**Direction:** N

**Horse Facilities:** No

**Driveway: Paved:** Pavers

**Subdivision Restrict: Age Restrictions:** No

**Home Protection: Offered:** Yes

**Accessibility Option:** Door Levers

**Section:** 9

**Tax Code:** 224-20-1980

**Property Disclosures:** None

**Road Maintenance:** County

**Terms:** Cash,Conventional,FHA,VA

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## Listing Office

**ListingOfficeName:** Richmond American Homes of AZ

**Listing Office Address:** 16427 N Scottsdale Rd, Suite 300, Scottsdale, AZ 85254

**Listing Member Phone:** (520) 308-0007

**Listing Office Phone:** (480) 624-0224

**Listing Office Url:**  
<http://www.richmondamerican.com>

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## Amenities & Features



**Interior Features:** Dual Pane  
Windows,Foyer,High Ceilings 9+,Walk In Closet(s)

**Sewer:** Connected

**Primary Bathroom Features:** Double  
Vanity,Exhaust Fan

**Pool: Conventional:** No

**Laundry:** Laundry Room

**Main Cooling:** Central Air

**Patio/Deck:** Covered,Patio

**Spa:** None, None

**Water Heater:** Natural Gas

**Gas:** Natural

**Exterior Features:** Native Plants

**Neighborhood Feature:** Gated,Park,Paved  
Street,Sidewalks

**Fireplace Location: Other:** None

**Assoc Amenities:** Park

**Fireplace:** None

**Main Heating:** Forced Air

**Security:** Gated,None

**Water:** Water Company

**Window Covering:** None

**Guest Facilities:** None

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## Nearby Schools

**High School:** Amphitheater

**Middle School:** Wilson K-8

**Elementary School:** Wilson K-8

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## Fees and Taxes

**Tax Year:** 2022

**Assoc Fees Includes:** Common Area Maint,Gated  
Community

**Association & Fees: HOA Amt  
(Monthly):** \$100

**Association & Fees: HOA Payment Frequency:**  
Quarterly

